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UNC Geotech

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April 27, 1990

Mr. Paul Mushovic
Regional Project Manager
Environmental Protection Agency
999 18th Street, Suite 500
Denver, CO 80202-2405

Mr. Steven J. Peterson
Bureau of Solid and Hazardous Waste
288 North 1460 West
Salt Lake City, UT 84116

Dear Mr. Mushovic and Mr. Peterson:

SUBJECT: MONTICELLO REMEDIAL ACTION PROJECT RECORD OF DECISION
APPENDIX B SUPPLEMENTAL STANDARDS

I have enclosed a copy of the draft of Appendix B Supplemental Standards, Criteria and Application Process. A copy will be mailed with the draft final Record of Decision on Monday. If you have any comments, please call me at 303-248-6018 or John Elmer at 303-248-6038.

Sincerely,

John Elmer

Harry A. Perry
Program Manager

HAP/sn

cc: D. Williamson/DOE
J. Elmer/UNC
B. Mathis/UNC
T. Plessinger/UNC

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